

# The Illinois Lion & Leo

MD1 e-Magazine (Full) Vol. 6 - Issue 9, March 2019



Bismarck State Representative, Tom Bennett with Georgetown Fair Queen, Billi Jo Shank, and Club member, Chuck Mockbee IV.

From the desk of Council Chair Lion  
Darren Van Duyn



Greetings Lions and Leos,

Is it Spring yet? I think we are all anxiously awaiting the warmer weather so that we can get out and serve our communities even better than we do in the colder winter months. I look forward to hearing about and seeing all the great things the Lions of our Multiple District accomplish in the coming months. Don't forget to submit your activities to Lions Austin to be published in the great magazine.

As most of you know by now there has been a major change take place in the State office. I want to thank every one of you for your patience with the Council of Governors as we work through this tough time. We will soon be reaching out to you to find interested parties to fill the vacant position of State Secretary Treasurer, however, until then the Governors are working to keep things rolling business as usual. A couple of things for you to know to help us keep things going, if you must mail something to the State office such as Convention registrations, event book ads, or whatever you may need to send, continue to use the PO Box that we have always used. We have someone making the trip there a couple

times a week to collect the mail and get it where it needs to go. Next, if you should need to email the State office please use [sst@illinoislionsmd1.org](mailto:sst@illinoislionsmd1.org)

I will be checking this daily until a replacement is found. With that, if you have emailed the old email address after February 9<sup>th</sup>, would you please resend to the new email address. If you have submitted any letters of intent and resumes for Council Chair or State Chair positions at any time would you please resubmit those as well, I don't want to leave anyone out. We could not obtain the password to the email therefore we cannot gain access to what has been sent. Sorry for any inconvenience this may cause but it is seriously out of our control. If you should need to call the State office, please use the number that is listed for me in your directories I will field all calls for the office until such time we find a replacement. With all your help and the work of the Council of Governors we will get through this and move our Multiple District forward full steam ahead.

Once again, thank you for your patience and we hope to have the State office back up and running at full capacity soon. The search process is not an easy one, but one that we will put to the forefront and make happen for you the Lions of MD-1. And as always thank you for all that you do as Lions to make our Multiple District the very best it can be.

CC Darren Van  
[sst@illinoislionsmd1.org](mailto:sst@illinoislionsmd1.org)

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## Editorial: TIME FOR CONVENTIONS



Every year, March to April are filled with District Conventions and in May we celebrate our MD1 Convention. This year it will be from May 17 to 19, 2019 at

the President Abraham Lincoln Hotel & Conference Center, Springfield. Our Past President Joe Preston will be our Honored Guest. He is well known as one of the great 'Singing Presidents in Linoism.' He may sing for us this time too.

For Convention reservation, form is attached here with. Fill out the form and send it as soon as possible and also do not forget to reserve room for your stay in Springfield. Lions room rates are only \$99 per day and convention meat package is only \$77 for all three meals, i.e., Saturday lunch, dinner and Sunday breakfast which includes registration fees for the convention.

This year we have a new Convention Chairperson, Lion Gail Anton and she is going to bring some North Side wonders for the convention to have lots of fun and fellowship. Take your first step and send your registration immediately. Let us join and show our unity and team spirit our International Leader PIP Joe Preston.

-Dr. Austin D'Souza, Editor  
[ILStateEditor@gmail.com](mailto:ILStateEditor@gmail.com)

### MD1 Leadership Chair: Lion Jama Wahl



Recently, I had reason to go through the presentation file on my computer to look for information to assist a colleague on an upcoming presentation. I have learned that like fashion, everything

old is new again. Have you seen those pictures of bell bottoms coming back? But, I digress.

When I was looking for resources, I found a summary of a MD1 Leadership Committee Report from 2008. Yes, that is over ten years ago, but the ideas developed that day still ring true. I am not sure who was on the committee at that time, but your wisdom is still right on target! Thank you!!

### Top Ten Lessons in Lions Leadership

Successful organizations, whether in the business, educational, or volunteer arena, plan for success. This planning allows for individuals to develop the needed leadership skills and abilities to take on the challenges and responsibilities to meet the mission. The mission of Lions Clubs International is in our motto, *We Serve*. To serve with the best of our Lions' abilities, whether locally or globally, clubs need to have vision. On paper that sounds simple, but in reality, this is hard work that requires a shared level of trust that then allows the sharing of ideas. It requires communication, which includes listening and reflecting. Frequently, clubs get caught up in the doing that is required to have a successful fund raiser or community service activity. They forget to take the time to plan. Why not consider how one or more of these ideas might help your club, zone, or district?

1. **Organized Abandonment:** If we always do what we have always done, we will always get what we have always gotten. Sometimes this is good, if your project is a success. However, what if it is not? Is it time to look at each activity in your club and determine, as a club, which activities continue to meet your club and community needs? The fancy term for this is organized abandonment. What worked ten years ago, might not work today. In some cases, what worked ten years ago works just fine now. The important piece is to keep what works and throw out what doesn't.
2. **Connectedness:** Lions that stay connected with other clubs have greater success. Is your club extending invitations to other clubs beyond zone meetings? Are you visiting other clubs' fund raisers or projects? Are you

working with other clubs in your area on common projects? District 1B, before the merger of 1B and 1K, started a Meet, Greet, and Eat. This met with great success in sharing ideas and developing membership. Any other great ideas that need to be shared? Let's share them.

3. **Write It Down:** Many clubs have the same chairperson for an event year after year because that chair is really good at it. What happens if this Lion moves or takes a different job and can't chair the event? If procedures are not written down a very successful project can go down the tubes. By writing the procedures down in a "playbook", any Lion that might become the chair has a reference to keep the success going.
4. **Leadership Starts at the Top:** Strong club presidents have strong clubs. Strong clubs make strong zones, strong districts, strong multiples, and ultimately, a strong Lions Clubs International. If you are in line to become the club president, are you taking every opportunity to learn and ask questions as you move up the vice-presidential chairs? Are you attending the trainings offered by your district to assist you to prepare for this most exciting Lions opportunity? Are you attending the MD1 Forum or the USA/Canada Lions Leadership Forum to learn from Lions around the multiple and North America? Are you attending webinars offered by LCI? If not, you should be. All of these opportunities will give you a stronger base of knowledge as you step into the role of the top Lion in your club.
5. **Mentoring:** Mentoring means that a person with some experience shares that experience with one less experienced. Has your club thought about sharing the chair of an event? Why not pair a seasoned Lion with a newer Lion so more than one Lion knows how it's done? What better way to learn than by doing? LCI has a mentoring program. Check it out!

6. **Get'em and Put'em to Work:** How many new Lions join a club with great anticipation, but quickly have that energy dashed because there is nothing to do? They are not assigned to a committee or asked to participate. Busy Lions are happy Lions. Let's get those new members working on service to others.
7. **Orientation is Key:** To entice a prospective Lion, start the orientation process early. Be sure the prospective Lion knows what is expected in terms of time, talent, and treasures if he or she is going to join the largest and most active service organization in the world. Once the Lion has joined, the orientation should increase, not decrease. There is much to learn about the many aspects of Lionism. The sponsoring Lion, or a Guiding Lion in a newly formed club, should provide such information or arrange for such training.
8. **TEAM:** Together Everyone Achieves More. Everyone has heard that two heads are better than one. This is true in Lionism also. Shared ownership of a task leads to shared success.
9. **Time Is Valuable:** Well planned activities that start on time and end on time, or even early, let Lions know that the group who planned the event values their time. Plan ahead and use the time wisely. Everyone's time is valuable, but the time of a volunteer is even more valuable because the pay day for a volunteer is the positive feeling received from participating.
10. **Engage Lions:** Engaging Lions means to ask their opinions, come to consensus on decisions, and share ideas. Are you taking time at club meetings to engage all Lions? Involved and engaged Lions will continue to be active. Active Lions meet the needs of communities. Active Lions live the motto, *We Serve*.

Each Lion and club are encouraged to reflect on this top ten list and then act. Reflection requires that you think about each idea and consider how the idea

might bring you to the next step in service to others. The world is a better place because of Lions. If we continue to think about what we do, why we do it, and how we can do it a bit better, than the world will be an even better place.


Jama Wahl  
MD-1 Leadership Chair  
GLT MD1 (19.02.14)  
[jamawahl@yahoo.com](mailto:jamawahl@yahoo.com)

The 10th Annual Leo Conference was held on February 16, 2019 at the Elburn Lion clubhouse. The 9 Leo Clubs who attended were: Elburn Leo's, Geneva Leo's, South Elgin Leo's, Greenbrair Leo's, Paw Paw Leo's, South Beliot Leo's, Kirkland Hiawatha Leo's, SASSED Leo's and Rockford Flynn Leo's. Also, in attendance were Lions from Sun City and Glendale Heights who are in the process of starting Leo clubs.

A presentation and video were presented by Mellissa Nadeau (Leo Specialist from International) on available grants and trainings. She brought us up to date on Leo's around the world. We also had a presentation and video on Leader Dogs for the Blind by foster parents Lion Mary and Dennis Nelson. who brought their dog in training, named Honey.

Everyone enjoyed lunch, (a delicious taco bar) prepared by the Elburn Lions. The Leo's then broke up into small groups to exchange ideas on membership, fundraising and service projects.

LIONS CLUBS INTERNATIONAL



# Our world. Our cause.

EXPLORE DIABETES

The growing diabetes epidemic is nothing short of staggering. According to the International Diabetes Federation, the number of adults living with the disease is expected to reach 629 million by the year 2045. In the face of such a powerful challenge to global health and well-being, what difference can one person possibly make?

Every journey begins with a single step. Serving in diverse communities all over the world, more than 1.4 million Lions and Leos now have a unique chance to change the fight against diabetes, one act of kindness at a time.

EXPLORE DIABETES

e-Mail your articles,  
pictures and news items to:

[ILStateEditor@gmail.com](mailto:ILStateEditor@gmail.com)

Cut off date is 25<sup>th</sup> of every month.

Visit MD1 Website:

[www.illinoislionsmd1.org](http://www.illinoislionsmd1.org)

Web Editor: Lion Tom Drez, 1BK



## Join Us at the District 1-BK



Friday, April 12<sup>th</sup> at the Bolingbrook Holiday Inn & Suites  
205 Remington Blvd Beginning at 7:30p.m.



\$10 Convention Registration Fee for Lions  
*"First-Timers" Leos and Non-Lion Guests are FREE!!!!*



Ice Cream Sundae Bar *Included* with Registration!!!  
Games, *Best Costume*, Dance Contests and Prizes!!!



## LIONS OF ILLINOIS MD-1 99<sup>th</sup> ANNUAL STATE CONVENTION - 2019



**P**resenting this year's  
Honored Guest ...  
Past International President  
Lion Joseph "Joe" Preston

PIP Lion Preston, from Mesa, Arizona was elected to serve as the President of Lions Clubs International at the association's 97th International Convention held in Toronto, Ontario, Canada in 2014.

### A FLAVOR FOR EVERYONE, MILAN, EATALY

The 2019 State Convention kicks off on Friday with a Friday Night Live Show featuring live Sinatra-centered musical entertainment and interactive games. The hospitalities on Friday and Saturday night also feature the "EATALY" theme with food, contests, and games. Saturday is as action packed as the Colosseum in Rome with the Opening Plenary Session, the State Awards Luncheon & Second Plenary Session, Voting, Seminars, and State Banquet. Sunday morning has the LIF Breakfast and Meeting followed by the Closing Plenary Session with the announcement of the voting results and 2019-2020 Chairperson selections. Of course, there also will be Exhibitors, Pin Traders, and auctions!

Don't miss out on the fun, food, and fellowship festivities!

Register and reserve your guest room before April 19, 2019 to be eligible to win a \$100 Early Bird Raffle!

LIONS OF ILLINOIS  
99<sup>th</sup> ANNUAL

MD-1 STATE CONVENTION

And

Lions of Illinois Foundation 45<sup>th</sup>  
Annual Membership Meeting



May 17-19, 2019

PRESIDENT ABRAHAM  
LINCOLN HOTEL &  
CONFERENCE CENTER

701 EAST ADAMS ST  
SPRINGFIELD, IL 62701  
(217) 544-8800



### IMPORTANT INFORMATION!!

#### Lodging

➤ Lodging reservations at the President Abraham Lincoln Hotel must be made by **May 1, 2019**. Please call (866) 788-1860 to reserve your guest room. The MD-1 State Convention guest room rate is **\$99.00** per night (plus 13% tax) and includes overnight self-parking in the garage attached to the hotel. When you make your guest room reservation, you must tell them you are with the Lions of Illinois to receive this discounted room rate.

#### Meals

➤ This year's Convention features a State Luncheon at Noon on Saturday, along with the State Banquet on Saturday evening. The LIF Breakfast will be held Sunday morning followed by the State Closing Plenary Session. Don't miss out on the fun, food, and entertainment ... or the savings with the "All Inclusive 3-Meal Package" deal!!

#### Registration Fees

➤ The Registration Fee is included in the cost of all meals this year. The Registration Fee is \$20.00/person for those who do not purchase a meal package. Registration fees are waived for Leos and children under 12 years.

Send with all Fees to: **Lions of Illinois, Inc. POB 127 Hopedale, IL 61747-0127**

Pre-Registration Deadline is **May 3, 2019**

**Questions?** Please contact **Lion Gall Anton** at [anton173@comcast.net](mailto:anton173@comcast.net)

Lions Title: \_\_\_\_\_  
(Lion, Guest, CC, DG/VDG, PCC, PDG, PID)

Lions Title: \_\_\_\_\_  
(Lion, Guest, CC, DG/VDG, PCC, PDG, PID)

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

District: 1- Club: \_\_\_\_\_

District: 1- Club: \_\_\_\_\_

	Person #1	Person #2
<b>Registration Fee</b> <b>\$20.00 per person</b> <b>Required ONLY if a meal package is NOT purchased</b> <i>(waived for Leos and Children 12 &amp; under)</i>	\$	\$

**MEAL PACKAGES**

<b>3-Meal Deal Package</b> <b>\$76.00 per person</b> Consists of: Registration Fee, State Luncheon, State Banquet, & LIF Breakfast. <b>Please mark your State Luncheon and Banquet entrée choices below.</b>	\$	\$
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**Individual Meals**  
*Price includes Registration fee. Please mark your meal entrée choice(s) below.*

<b>State Luncheon</b> <b>\$22.00 per person</b>	\$	\$
<b>State Banquet</b> <b>\$36.00 per person</b>	\$	\$
<b>LIF Breakfast</b> <b>\$22.00 per person</b>	\$	\$

<b>My State Luncheon entrée choice is:</b> Italian Sub-Sandwich or Veggie Wrap with hummus. Both are served with Italian Pasta Salad and Coffees/Teas <b>(Please mark only one lunch entrée choice for each person registering on this form)</b>	<input type="checkbox"/> Italian Sub-Sandwich <input type="checkbox"/> Veggie Wrap	<input type="checkbox"/> Italian Sub-Sandwich <input type="checkbox"/> Veggie Wrap
<b>My State Banquet entrée choice is:</b> All meals are served with Caesar Salad, Green Beans, Garlic Mashed Potatoes, and Coffees/Teas <b>(Please mark only one banquet entrée choice for each person registering on this form)</b>	<input type="checkbox"/> Chicken Cacciatore <input type="checkbox"/> Pork Osso Bucco <input type="checkbox"/> Penne Primavera	<input type="checkbox"/> Chicken Cacciatore <input type="checkbox"/> Pork Osso Bucco <input type="checkbox"/> Penne Primavera

**LIF Breakfast consists of:**  
Scrambled Eggs, Country Ham, Seasoned Red Skin Potato Wedges, Orange Juice, and Coffees/Teas

CHECK TOTAL: \$

Or, Click [HERE](#) to go the Lions of Illinois State website to register online and pay using your PayPal account.



# Lions of Illinois 2019 State Convention



## Attention all MD-1 Lions:

2019 State Convention book ads are available for purchase. Any individual Lion, Lions Club, Lions District, or Lions affiliate can purchase a Convention book ad.

- A full page ad is \$50 and is approximately 5" wide x 8.5" high in size.
- A half page ad is \$30 and is approximately 5" wide x 4.25" high in size.

**Ads should be saved in a ".jpg" file format and submitted electronically to the State Office.** Facsimile or hard copy ads will not be accepted. Ads should be in a reproducible black/white or grayscale format. Grayscale is recommended for photos.

**Ads and payment must be received by the State Office by 5:00 pm April 19, 2019** to be included in the Convention book.

Payment for ads should be mailed with the form (below) to the State office at: Lions of Illinois, Inc., POB 127, Hopedale, IL 61747-0127.

Ads can be submitted via email to [lionsofillinois@yahoo.com](mailto:lionsofillinois@yahoo.com) or by saving the ad on a CD, DVD, or thumb drive and mailing it to the State Office.

If you have any questions regarding Convention book ads, please contact the State Office at 217-632-7775 or by email at [lionsofillinois@yahoo.com](mailto:lionsofillinois@yahoo.com).

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### 2019 State Convention Book Ad Form

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person (if club or organization): \_\_\_\_\_

I wish to purchase (check  one):  Full Page Ad - \$50     Half Page Ad - \$30

Enclosed is my payment of \$ \_\_\_\_\_;  Cash     Check # \_\_\_\_\_

(Please mail ad and payment to Lions of Illinois, Inc., POB 127, Hopedale, IL 61747-0127)



# Lions of Illinois

*The Birth Place of Lionism*

Multiple District 1  
MD-1

## IMPORTANT NOTICE

Persons interested in the position of **Chairperson of the Council of Governors** for the 2019-2020 Lions year are being sought.

To be eligible, a candidate must be a Past District Governor, having served as an MD-1 Governor within the previous five Council years (2014-2015, 2015-2016, 2016-2017, 2017-2018, 2018-2019) or be a sitting Governor on the 2019-2020 Council. The Council Chairperson for 2019-2020 also must be from a District other than the current Chairperson's District (District 1-M). More information regarding eligibility is available at [www.LionsClubs.org](http://www.LionsClubs.org).

The duties and responsibilities of the Council Chairperson are detailed in the Lions of Illinois Constitution and By-Laws and the Policy Manual, both of which are posted on the MD-1 website, [www.illinoislionsMD1.org](http://www.illinoislionsMD1.org).

Candidates must send a letter of intent and a resume to the State Office to be received no later than March 31, 2019 in order to be considered for the position. The mailing and e-mail address for the State Office is listed below. Applicants will be advised by mail or e-mail of the time of their interview.

**LIONS OF ILLINOIS, INC.**  
**POB 127**  
**HOPEDALE, IL 61747-0127**  
[lionsofillinois@yahoo.com](mailto:lionsofillinois@yahoo.com)



# Lions of Illinois

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## **IMPORTANT NOTICE**

Applications for **State Committee Chairpersons** for the 2019-2020 Lions year are being accepted.

To be eligible to serve as a Chairperson of a State Committee, a candidate shall have served at least one year as a district appointee to the State Committee s/he seeks. This requirement may be waived by the District Governors Elect if no application is received with the appropriate requirements or if they are not in favor of any applicant.

Positions are for a one year term unless denoted otherwise. A brief description of the duties and responsibilities of each State Committee Chairperson may be found in the Lions of Illinois Policy Manual, which is posted on the MD-1 website, [www.illinoislionsMD1.org](http://www.illinoislionsMD1.org), along with a list of the current State Committee Chairpersons. Candidates must send a letter of intent specifying the State Committee Chairperson position being sought and a resume to the State Office, which is to be received no later than March 31, 2019 in order to be considered for the position. The mailing and e-mail address for the State Office is listed below. Applicants will be advised by mail, e-mail or telephone of the time and location of their interview.

Applications are being accepted for the following State Committee Chairperson positions:

**Campaign & Liaison  
Constitution & By-Laws  
Information Technology  
2020 International Convention**

**Leo & Youth Activities/Quest  
Lions Eye Health Program (LEHP)  
2020 State Convention  
State Magazine**

Applications also are being accepted to fill two (2) positions on the **Finance Committee**, both of which are for a three year term beginning July 1, 2019 and ending June 30, 2022.

Applications also are being accepted to fill the **Council Parliamentarian** position, which is for a one-year term.

Please submit letters of intent and resumes to:

**LIONS OF ILLINOIS, INC.  
POB 127  
HOPEDALE, IL 61747-0127  
[lionsofillinois@yahoo.com](mailto:lionsofillinois@yahoo.com)**



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Enclosed is my payment of \$\_\_\_\_\_;  Cash     Check # \_\_\_\_\_

(Please mail ad and payment to Lions of Illinois, Inc., POB 127, Hopedale, IL 61747-0127)



# Lions of Illinois

The Birth Place of Lionism

Multiple District 1  
MD-1

ID/PID'S

Committee Chairs

State Office

Archives

Lions Clubs Int'l

LCIF

LIF

## Council of Governors



**We Serve**  
Click Logo to View  
Int'l President's Program

**2018-2019**

Council Chairperson  
Daniel Harris (1-CS)

- 1-A Howard Swacker (Tail Twister)
- 1-BK Lori Linn (Intl Conv Liaison)
- 1-CN Sandy Newsome (LIF Liaison)
- 1-CS Waymon "Moe" Johnson (LIF Alternate Liaison)
- 1-D Barb Stewart (GMT Liaison)
- 1-F Kathleen E. Marusich (Secretary)
- 1-G Gail Ann Byers (Chaplain)
- 1-H John Allsworth (Campaign/C&BL/LEHP Liaison)
- 1-J Susan Galvez (Treasurer)
- 1-M Darren Van Duyn (Vice Council Chair)



## District & Club Websites



[Create Your Own  
Lions e-Clubhouse Website](#)

# LionNet



## News, Info & Events



**MD-1**  
Website Feedback Form



*A flavor for everyone*

# Milan EATALY



MD1 Lions Convention

May 17-19, 2019

President Abraham Lincoln

Springfield Hotel

701 E Adams Street, Springfield, IL 62701



*Save the date*

# Network at Convention

Each year, more than 20,000 Lions from across the globe gather together to celebrate at our international convention. The convention offers an ideal setting to reunite acquaintances and make new friends. Learn about other club and district projects. And make personal connections with international leaders and representatives from headquarters.



## Serve at Convention



Go beyond the typical convention experience and participate in [Convention Service Projects](#) with Lions and Leos from around the world. You'll have the option to sign-up for a variety of hands-on service projects taking place at the MiCo Milano convention center and around Milan. [Pre-registration](#) is required and space is limited.

## Learn at Convention

During international convention, you will have the chance to join Lions from more than 120 countries and geographical areas – with different languages and backgrounds – marching side-by-side down the streets of the host city during the Parade of Nations. Attend seminars and vote on the association's future. And enjoy event highlights, including three action-packed plenary sessions, an exciting exhibit hall and more.



# *Is your Club planning an event?*

## *Why not shop for supplies and prizes using the LIF Gift Card Campaign?*

### **It benefits your Club and the Foundation:**

- Give cards away as prizes
  - Reload cards for future event purchases
  - Plan shopping in advance for an organized event
  - Get 40% back from varying rebates at lots of partnering stores annually
- 

1. Go to [shopwithscrip.com](http://shopwithscrip.com)
2. Click **“GET STARTED”** in the right-hand corner
3. Click **“JOIN YOUR EXISTING PROGRAM”**
4. Enter enrollment code **CF9E81D545723**
5. Create a user name and password. Make sure to write it down.
6. Finish filling out information. In the box that asks for a student name enter your Club name and click **“REGISTER”**
7. Start shopping\*



\*\$14 shipping fee for physical cards.

 Follow my travels around the world, and see our global service in action.



## PRESIDENT'S MESSAGE

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### **Pursuing New Horizons with International President, Gudrun Yngvadottir**

**Dear Lion,**

Your service has changed lives in your community, and, together our work has saved countless lives around the world. When we work together, we are bigger and we are better. Your Global Action Team (GAT) can maximize your service and multiply our impact - locally and around the world.

Collaborating with your GAT will help your club achieve new breakthroughs in service. They have the experience and the resources to help you transform your service ideas into results. Keep reading to learn how your GAT is always available to empower your club to do more for more people.

In friendship,  
**Gudrun Yngvadottir**  
**Your International President**



## See the GAT in Action

The GAT can help you multiply your service impact, just like it did for Lions in Nairobi, Kenya, who have made huge strides in the fight against diabetes. Kenyan Lions started with an idea and ended up helping more than half a million people.

[Read the full story](#) to see how Lions and the Global Action Team did it.

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 Lions Clubs International

## Club Quality Initiative

The Global Action Team is all about leveraging resources and creating synergy so we can do more. The same is true for your club. Here are some great resources that can help your club better serve your members and the community.

- **Club Quality Initiative**  
Ready to take your club to the next level? The Club Quality Initiative takes a whole-club approach to strengthening your club. Get started on the [Club Quality Initiative](#) today.
- **Community Needs Assessment**  
When we better understand the needs of our community, we can deliver even better service and discover new projects. Start your [Community Needs Assessment](#) now.

# PROSPECT HEIGHTS LIONS CLUB

Your support allows us to serve those in need in the  
Prospect Heights and Wheeling communities

**Dress in Semi-Formal Dinner Wear**



## DINNER DANCE!

**Saturday, March 9, 2019  
at 5:30 pm**

**Atlantis Banquets**  
1273 N Rand Road  
Arlington Heights, IL 60004

**Contact Person:**  
Lion Cliff Murphy  
**Cell:** (847)309-8851  
**Email:** CMurphy58@sbcglobal.net

**Cost: \$65 per person**  
Hors d'oeuvres, Dinner with Wine,  
Open Bar, Door Prizes & Raffles

**Mail Reservations Form to:**  
Clifford Murphy  
1136 N Drury Lane,  
Arlington Heights, IL 60004  
Checks payable to Prospect Heights Lions

Names for reservations: \_\_\_\_\_  
Number of people in your party: \_\_\_\_\_  
Please seat me with: \_\_\_\_\_  
Phone Number: \_\_\_\_\_



## PRESIDENT'S MESSAGE

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### **Pursuing New Horizons with International President, Gudrun Yngvadottir**

**Dear Lion,**

As a service leader, you have an opportunity to help prepare the next great generation of volunteers. That's why supporting and collaborating with Leos and other young people in your community is so important.

These young men and women are already doing so much to help us deliver on our promise to make the world a better place. So consider planning a project with Leos or young people to help them develop new skills and new passion for service, or even starting a Leo club of your own. When you do, you'll help the leaders of tomorrow be service leaders today.

In friendship,  
**Gudrun Yngvadottir**  
**Your International President**



### **International Leo Day Video Contest**

The International Leo Day Video Contest is a showcase of the incredible impact Leos are making around the world. This year's contest highlights their collaboration with Lions in their communities. Leo clubs from 29 countries submitted more than 60 entries that celebrated our partnership and shared passion for service.

Visit the blog to [see the winner](#) of this year's competition.

A Knight's Quest  
Lions of Illinois Foundation Gala  
co-hosted by Lions of Illinois Eye Research Institute  
Friday, September 27, 2019



*The Lisle-Naperville Hilton*

Cocktail Hour 6 p.m.-7 p.m.

Complimentary Drinks & Butler-Passed Hors d'oeuvres

During Cocktail Hour

Special Guest



Kyle Schulze,  
the "Deaf Ninja"

*Former Camp  
Lions Camper and  
Counselor and  
2-time American  
Ninja Warrior  
competitor on  
seasons 9 and 10.*

- ☀ 3-Course Meal
- ☀ Wine Pull
- ☀ Raffles
- ☀ Silent Auction
- ☀ Live Auction
- ☀ Entertainment

Tickets: \$125 per person



## 2019 District 1-D Convention REGISTRATION FORM



March 8-9, 2019  
Freeport Masonic Temple, 305 W. Stephenson St., Freeport, IL 61032

**FORM DUE BY FEBRUARY 28, 2019**

### REGISTRATION - LION #1

Circle One: Lion      Leo      Guest

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

District: 1- \_\_\_\_\_ Delegate: Y      N

Club/Dist. Office Held: \_\_\_\_\_

**Check ONE choice for 1st Lions' Registration:**

Registration Only	\$ 20.00	_____
Registration & Friday Meal	\$ 30.00	_____
Registration & Saturday Brunch	\$ 30.00	_____
Registration & Saturday Banquet	\$ 35.00	_____
Registration and Two Meals	\$ 55.00	_____

Which meals (circle two): Fri. Supper    Sat. Brunch    Sat. Supper

Registration and All Meals	\$ 65.00	_____
----------------------------	----------	-------

Special Diet Needs: \_\_\_\_\_

**Total for Lion #1: \_\_\_\_\_**

### REGISTRATION - LION #2

Circle One: Lion      Leo      Guest

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

District: 1- \_\_\_\_\_ Delegate: Y      N

Club/Dist. Office Held: \_\_\_\_\_

**Check ONE choice for 2nd Lions' Registration:**

Registration Only	\$ 20.00	_____
Registration & Friday Meal	\$ 30.00	_____
Registration & Saturday Brunch	\$ 30.00	_____
Registration & Saturday Banquet	\$ 35.00	_____
Registration and Two Meals	\$ 55.00	_____

Which meals (circle two): Fri. Supper    Sat. Brunch    Sat. Supper

Registration and All Meals	\$ 65.00	_____
----------------------------	----------	-------

Special Diet Needs: \_\_\_\_\_

**Total for Lion #2: \_\_\_\_\_**

**GRAND TOTAL DUE \$ \_\_\_\_\_**

- Fees MUST accompany registration form. Make checks payable to District 1-D Convention
- Pricing breaks given for the more you attend!

**Mail form and check to: Cabinet Secretary Marcia Meyers, PO Box 232, Lena, IL 61048**

**Meals:** *Friday Supper* -Ham, Baked Chicken, Potato Salad, Beans, Chips, Dessert, Beverage; *Sat. Brunch* -Breakfast Casseroles, Bacon, Sausage, Muffins, Fruit, Juice, Coffee; *Sat. Banquet* -Roast Beef, Pork, Cheesy Potatoes, Vegetable, Salad, Dessert, Beverage

**HOTEL INFO:** Hampton Inn, 109 S. Galena Ave., Freeport, IL 61032 Phone: (815) 232-7100

Mention "1-D Lions Clubs" for \$99 per night rate!

**RESERVATIONS MUST BE MADE BY FEBRUARY 8, 2019 FOR ABOVE RATE!**

PLEASE NOTE: Registration is MANDATORY for all meals. Walk-ins cannot be accepted for any meals!  
Any special meal requirements need to be submitted with this form.

**Lions Casual Dress Throughout Entire Event**

**Schedule:** A full schedule will be emailed and in newsletter

**Speaker - ID Mark Lyon**

with many other special speakers and entertainment!

**Friday** - Doors open at 5 pm with Registration and Social Time; Meal served at 6 pm

**Saturday** - Doors open at 8 am with Registration; Program begins at 9 am (Nominations and Voting in morning);  
Brunch served at 10 am; DGE Reception at 1 pm with light snacks; Meal at 5 pm



## Convention Booklet Advertising Form

For District 1-D's  
61<sup>st</sup> Annual District Convention  
March 8th & 9th 2019  
Freeport Masonic Temple  
305 W Stephenson Street • Freeport IL 61032



We need your help! This year we are inviting each club within the District to place an ad in the Convention Booklet, highlighting the top 3-5 things the club has done this Lions year. Please also consider asking businesses in your community to advertise their business and help support our District.

This **ad drive** is a very important part of defraying costs of our Convention.

### We Appreciate Your Support!

Please fill in the following:

Name, Club, or Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

### Ad Requirements:

1. JPG, Word, or PDF Files done at Ad size, if sent electronically, or a clean reproducible hard copy will be accepted.
2. A business card or letterhead can be submitted to be scanned. (could lose clarity)
3. All Ads MUST BE black and white
4. Enclose this form with payment & include a paper copy of the ad if sent electronically.

### AD Size & Quantity

Full Page: _____	Qty: _____	(5" x 8")	\$75
1/2 Page: _____	Qty: _____	(5" x 4")	\$45
1/3 Page: _____	Qty: _____	(5" x 3")	\$30
Bus. Card _____	Qty: _____	(2" x 3.5")	\$20

Total Enclosed: \_\_\_\_\_

(Checks Payable to "District 1D Lions")

All Ads MUST BE in no later than **February 1, 2019**. Please send to:

Lion Sara Burbank

129 W Benton Street • Mt. Carroll IL 61053

E-mail: IL.DIST.1D.WEBSITE@GMAIL.COM • Phone Number: (815) 291-5281

**51<sup>st</sup> Annual District 1-A Convention**  
 Friday, March 22, 2019 - March 24, 2019  
 The WESTIN Chicago Northwest Hotel \* Itasca, Illinois  
 Online Registration Available @ [www.lions1a-us.org](http://www.lions1a-us.org)

**\*\*REGISTER BY 3/1 to be entered into the Saddle Bag (Early Bird) Raffle \$\$\$ Cash Prize \$200.00 \*\***

PLEASE PRINT CLEARLY

Registration #1

Name: \_\_\_\_\_  
First (as desired on badge) Last

Club Name: \_\_\_\_\_ District: \_\_\_\_\_ Office: \_\_\_\_\_

Phone: \_\_\_\_\_ Home \_\_\_ Work \_\_\_ Cell \_\_\_ Email Address: \_\_\_\_\_  
 Lion \_\_\_ Lioness \_\_\_ Leo \_\_\_ Guest \_\_\_ Over 21 \_\_\_ Under 21 \_\_\_ If Child-Age \_\_\_

Registration #2

Name: \_\_\_\_\_  
First (as desired on badge) Last

Club Name: \_\_\_\_\_ District: \_\_\_\_\_ Office: \_\_\_\_\_

Phone: \_\_\_\_\_ Home \_\_\_ Work \_\_\_ Cell \_\_\_ Email Address: \_\_\_\_\_  
 Lion \_\_\_ Lioness \_\_\_ Leo \_\_\_ Guest \_\_\_ Over 21 \_\_\_ Under 21 \_\_\_ If Child-Age \_\_\_

**BOTH REGISTRATIONS WILL BE INCLUDED IN THE SAME ENVELOPE**

	Reg. #1	Reg. #2
<b>Special Meal Package</b> Includes Convention Registration Fee, District Lunch, Governor's Banquet and Sunday Morning District Breakfast <b>\$95.00</b> <b>"Special Package Deal" (\$13.00 savings)</b>	<b>\$95.00</b>	
Convention Registration with any meal	\$15.00	
Convention Registration without any meal	\$25.00	
Convention Registration On-Site	\$30.00	
Saturday, March 23, 2019 - District Lunch	\$25.00	
Saturday, March 23, 2019 - Governor's Banquet	\$45.00	
Sunday, March 24, 2019 - District Breakfast	\$23.00	
<b>**OPTIONAL** Saturday, March 23, 2019 Pancake Breakfast (NOT INCLUDED IN MEAL PACKAGE)</b>	\$15.00	
Total amount enclosed		

Special meal request for religious or health reason: \_\_\_\_\_

PLEASE DO NOT STAPLE  
CHECKS TO FORM

Make checks payable to: **District 1-A Lions**  
**Cut-off date for Registration-March 15, 2019**  
 All fees should accompany this form and mail to:  
**Lion Harold Burkett, PDG**  
**268 Bay Dr., Itasca, Illinois 60143-1298**  
 (630) 290-6092 Email: harold.burkett@att.net



**Guest Room Reservations**

Call the **WESTIN Chicago Northwest Hotel**  
 direct at (630)773-4000  
 Lions room rate \$98.00 plus taxes  
**Cut-off date for special rate-March 15, 2019**



# DISTRICT 1-A CONVENTION



## 51ST DISTRICT CONVENTION AD BOOK



# LEATHER & LACE



FRIDAY, MARCH 22, 2019 - MARCH 24, 2019

**JOIN US TO SUPPORT GOVERNOR HOWARD SWACKER  
WITH YOUR ADVERTISEMENT FOR THE CONVENTION AD BOOK**

- FULL PAGE 5X8 ..... \$75
  - HALF PAGE 5X4 ..... \$40
  - INSIDE COVER (FRONT) ..... \$100
  - INSIDE COVER (BACK) ..... \$100
  - BACK COVER ..... \$200
  - FAST TRACK AD (business card size) \$25
- All ads will be printed in color or black & white.*

### CHANCE TO WIN \$\$\$

EVERY HALF PAGE AD PURCHASED QUALIFIES YOU A CHANCE TO WIN A TICKET TO THE CASH RAFFLE DRAWING AT THE SUNDAY MORNING BREAKFAST.

**\$100 VALUE**

To all advertisers: Kindly email your camera ready clear printed layout or your individual/group pictures (color or b/w) with your message no later than March 8, 2019 to Lion Leilanie Magana at hawaii218@gmail.com. All ads need to be prepaid by the deadline to be included in the ad book.

Make checks payable to: DISTRICT 1-A LIONS  
Mail checks to:

**LION LEILANIE MAGANA**  
6105 North Central Park,  
Chicago, IL 60659  
hawaii218@gmail.com  
773-425-1747

**LION BEN & YOLY ZOLETA**  
6323 N Avondale Ste 102  
Chicago, IL 60631  
yolyzoleta@gmail.com  
773-677-5010

**LION MYRNA CORDERO**  
8659 N. Gross Pt Rd.  
Skokie, IL 60077  
mynam61@gmail.com  
847-899-8913

NAME OF ADVERTISER \_\_\_\_\_

LIONS CLUB CONTACT PERSON \_\_\_\_\_

PHONE # \_\_\_\_\_

EMAIL \_\_\_\_\_

CHECK # \_\_\_\_\_

AMOUNT \_\_\_\_\_





# GIFT BASKET AUCTION



Convention time is almost here! We will again be having the Gift Basket Auction at the luncheon on Saturday, March 23. This is always a fun part of the convention and we hope to have a lot of baskets and make a lot of money to help support the cost of the convention.

**This year we will be accepting credit cards as payment.**



We would like to have a **VARIETY OF THEMES** for the baskets – not just the theme of the convention. Just use your imagination or here are some suggestions:

- |                       |                   |                     |
|-----------------------|-------------------|---------------------|
| PASTA BASKET          | CANDY BASKET      | SEWING BASKET       |
| CANDLE BASKET         | JEWELRY BASKET    | TV WATCHERS BASKET  |
| SPORTS THEME BASKET   | KITCHEN BASKET    | PET LOVERS BASKET   |
| HANDYMAN BASKET       | TECHNOLOGY BASKET | SCRAPBOOKING BASKET |
| MOVIE THEME BASKET    | WINE BASKET       | CRAFTS BASKET       |
| STUFFED ANIMAL BASKET | COFFEE/TEA BASKET | CAR BASKET          |
| ETHNIC FOOD BASKET    | HOSTESS BASKET    | GARDEN BASKET       |

Each basket should have at least \$50 worth of items. Please bring **three lists** of the items in the basket. One is to be attached to the outside of the basket so everyone knows what is included, one is for the auctioneer to read and the other is for the committee's records. Please include your club's name on the basket or the list.

If your club would like to participate, please contact the committee no later than **March 18, 2019** and give your club name, a contact person and the type of basket you will be bringing.

~~~~~

Lion Jerrie Abrahamsen – [jerriea2003@yahoo.com](mailto:jerriea2003@yahoo.com) – 847-678-7099  
 Lion Linda Nilsson – [lnilsson47@hotmail.com](mailto:lnilsson47@hotmail.com) – 847-363-6440  
 Lion Sandy Nedza – [buzzylion@gmail.com](mailto:buzzylion@gmail.com) – 847-502-4497

*Please join in the fun by submitting and bidding on these gift baskets!*

**Remember we accept Credit Cards now!**



## **51st Annual District 1-A Convention**

**The Westin Chicago Northwest Hotel**  
400 Park Blvd., Itasca, IL

January 11, 2019

Dear Future Exhibitor,

The District 1-A Lions Convention will be held Friday, March 22<sup>nd</sup> - Sunday, March 24<sup>th</sup>, 2019 at the **WESTIN** Chicago Northwest Hotel located at 400 Park Blvd., Itasca, Illinois. We are looking for vendors that would like to present their products for sale to the attendees. The area would be available for vendors on Friday afternoon and on Saturday during the day. In past years, we have had 500 plus Lions and guests and we are anticipating that attendance again this year. **NEW THIS YEAR – THE VENDOR ROOM WILL BE OPEN TO ALL GUESTS OF THE HOTEL.**

The exhibit area will be located in the Grand Ballroom on the first floor of the hotel. The room will be available for set up on Friday at 2pm and will remain open until 8pm. Saturday hours are from 9am-3pm with clean up immediately following. We ask that your exhibit remain open during these hours so every attendee will have the opportunity to view and learn about your product and/or program.

The exhibit fee is \$60.00, which will include a listing of your company name in the convention book, banquet table and chairs. Also, there is a \$20.00 credit towards an *optional* half or full page ad in the Convention Program Ad book. Full page ad is 5"x8" and is \$75 (\$55 with discount). Half page ad is 5"x4" and is \$40 (\$20 with discount).

Additional tables are available for a fee of \$15.00 per table for the same product line. We are asking all vendors to donate a small item for a raffle, this is *optional* and any items collected will be greatly appreciated.

To reserve your space, please complete and return the exhibitor contract that is enclosed. Mail completed contract, check payable to District 1-A Lions and if placing an ad, your camera ready advertisement to:

**Lion Darlene Hrankaj**

**2736 N. 73<sup>rd</sup> Court, Elmwood Park, IL 60707**

**Email: dhrankaj@aol.com**

***All information needs to be received no later than March 6, 2019***

Enclosed is the exhibit contract. Please note that the Lions have a special guest room rate of \$98.00 plus tax and when making your reservation, mention that you are with our group. You can call the hotel directly at (630) 773 - 4000 to make your guest room reservation if you would like to stay at the hotel. The deadline is March 15<sup>th</sup>.

Again thank you for your kind consideration for this request. We are looking forward in hearing from you in regards to your attendance at the District 1-A Lions Convention.

Sincerely,

*Lion Darlene Hrankaj*

District 1-A Convention Vendor Chair

# Exhibitor Contract

The undersigned agrees and releases the District 1-A Lions as well as the **WESTIN** Chicago Northwest Hotel, Itasca, Illinois as stated below from all liabilities that may arise or be asserted as a result of participation in this exhibition.

The District 1-A Lions Convention Committee determines the eligibility of a company or product. Acceptance of an exhibitor for the District 1-A Lions Convention does not imply endorsement of a company, product, service or manufacturer, nor does rejection imply lack of a company, product, service or manufacturer.

All conditions as stated in the letter of invitation, the exhibitor information sheet, and this contract shall be accepted and followed by all exhibitors and their representatives.

The District 1-A Lions and the **WESTIN** Chicago Northwest Hotel are not providing security during non exhibit hours or in absence of exhibit personnel during exhibit hours for the exhibit property. The District 1-A Lions members, guests or employees and the **WESTIN** Chicago Northwest Hotel, Itasca, IL., the legal entities which own, lease and/or operate the **WESTIN** Chicago Northwest Hotel, their members, directors, or employees shall not be responsible for injury to any person or persons while in transit to or from the hotel or while in the hotel or otherwise. The exhibitor assumes complete (100%) responsibility and liability of any and all injuries to any and all persons or property in any way connected with the exhibitors display(s) caused either by the exhibitor, exhibit agents, exhibitor representative or exhibitor employees. The exhibitor indemnifies and agrees to hold harmless the District 1-A Lions, and the **WESTIN** Chicago Northwest Hotel, Itasca, IL., and the legal entities which lease and/or operate the hotel, their members, officers, directors, and employees against any and all liability whatsoever and all damages to property or personal injury caused by exhibitor, exhibitor agents, exhibitor employees, exhibitor representatives, convention Participants or any other persons.

## PLEASE CHECK ONE:

- I will use hotel supplied extension cord and pay the \$50.00 (Hotel charge plus taxes)
- I will supply my own extension cord that is a grounded, 3 wire minimum 14 gauge extension cord.
- I will not need electricity.

Business: \_\_\_\_\_  
(Print or type business name)

Address: \_\_\_\_\_  
(Print or type street address, city, state, zip code)

Email Address: \_\_\_\_\_ Phone No. (\_\_\_\_) - \_\_\_\_\_  
(area code & number)

Representative: \_\_\_\_\_  
(print or type) Representative and title

By: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of representative)

***Please make checks payable to: District 1-A Lions***



## Camp Lions Dates 2019

### C.I.T. Training-June 12<sup>th</sup> thru June 15<sup>th</sup>

**NEW LOCATION** Reynoldswood Camp, 621 Reynoldswood Rd, Dixon, IL 61021

*Counselor in Training, attendance by invitation only. This is a 2 year program for Campers ages 16-17 to train to become a counselor at age 18. Campers will also attend a week of camp and work closely with counselors.*

### 2019 Camp Lions Camps

#### 6-16-2019 to 6-21-2019 Helen Keller Adult Camp

**NEW LOCATION:** Reynoldswood Camp, 621 Reynoldswood Rd, Dixon, IL

Check in Sunday June 16, 2pm-4pm

**New Check out Day** Check out **Friday** June 21, 9am-11am

---

#### 6-23-2019 to 6-29-2019 Youth Hearing/Vision Week:

**NEW LOCATION:** Reynoldswood Camp, 621 Reynoldswood Rd, Dixon, IL

Check in Sunday June 23, 2pm-4pm

Check-Out Saturday June 29, 9am-11am

---

#### 6-30-2019 to 7-6-2019 High Adventure Camp for Students and Adults

**Cedar Point Camp** 1327 Camp Cedar Point Ln. Makanda, IL.

Check in Sunday June 30, 2pm-4pm

Check out Saturday July 6, 9am-11am

---

#### 7-14-2019 to 7-20-2019 Youth Camp Hearing Week

**East Bay Camp** 24248 Ron Smith Memorial Highway, Hudson, IL

Check in Sunday July 14, 2pm-4pm

Check out Saturday July 20, 9am-11am

---

#### 7-21-2019 to 7-27-2019 Youth Camp Vision Week

**East Bay Camp** 24248 Ron Smith Memorial Highway, Hudson, IL

Check in Sunday July 21, 2pm-4pm

Check out Saturday July 27, 9am-11am

---

#### 7-28-2019 to 8-3-2019 Vision/Hearing Week

**Camp Manitowa** 12770 N. Benton Rd, Benton, IL

Check in Sunday July 28, 2pm-4pm

Check out Saturday August 3, 9am-11am

## 2019 CAMP LIONS RESERVATION REVISED CALENDAR



**Treat Nights: Please arrive at 7pm**  
**Open House Events are from 4pm-7pm**

PLEASE E-MAIL [camplions@lifnd.org](mailto:camplions@lifnd.org) to reserve your date  
CALL 815-756-5633 OR FAX TO 815-787-3065

Camp Lions Staff request low sugar snacks in consideration of various camper diets. *Ideas include, but are not limited to, watermelon, low sugar bakery items, popcorn, fresh fruit, low-fat ice cream, popsicles, and low fat frozen yogurt. Please do not bring nuts of any kind.*

**June 16-21 – Helen Keller Camp @ Reynoldswood**

16 - Sun  
17 - M  
18 - Tu  
19 - W  
20 - Th OPEN HOUSE

**June 23-29 – Low Vision/HOH Week @ Reynoldswood**

23- Sun  
24 - M  
25 - Tu  
26 - W MORRISON LIONSCLUB  
27 - Th  
28 - F OPEN HOUSE – SERENA LIONS CLUB

**JUNE 30-JULY 6- High Adventure Camp @ Cedar Point**

30 - Sun  
1 - M  
2 - Tu.  
3 - W.  
4 - Th.  
5-F-OPEN HOUSE

**July 14-20- Deaf Week @ East Bay**

14 – Sun  
15 –M Hudson Lions  
16 –TU  
17 –W  
18 –Th PEORIA HEIGHTS LIONS  
19-F- OPEN HOUSE -

**July 21-27– Vision Week @ East Bay**

21- Sun  
22 –M  
23 –Tu  
24 –w  
25 –Th  
26 –F OPEN HOUSE –

**July 28-Aug 3. – Low Vision/HoH Week @ Camp Manitowa**

28 –Sun  
29 – M  
30 – Tu  
31-w Swansea-Belleville-Midtown Lions  
1 – Th SHAWNEE LIONS  
2 –F OPEN HOUSE

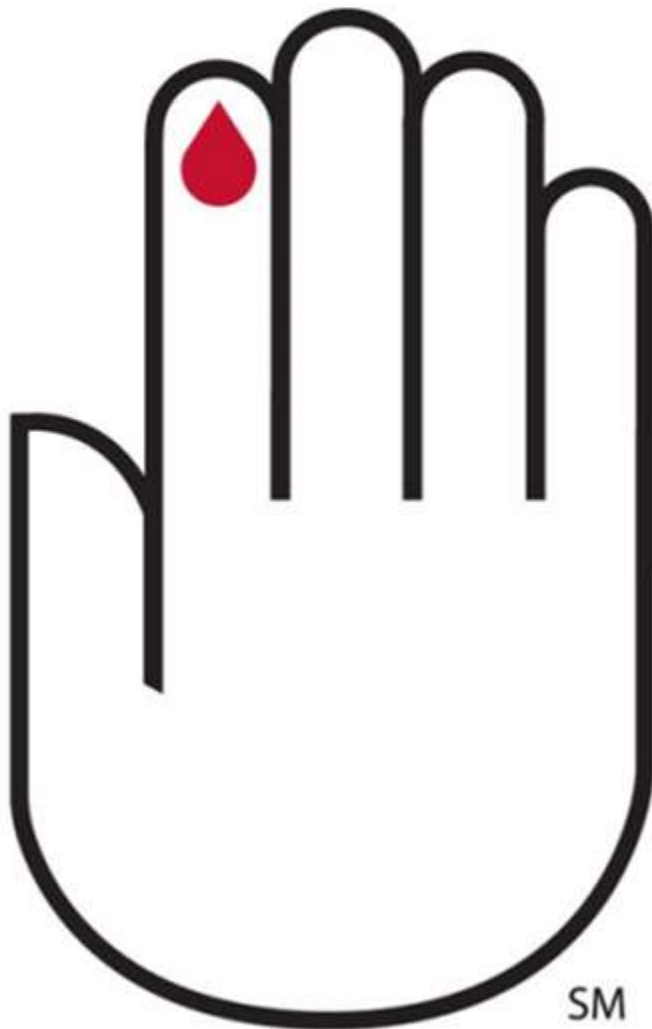


MAR/APR 2019

# Lions Share

*Serving the Visually and Hearing Impaired*

The Official Newsletter of the Lions of Illinois Foundation



SM

**Join LIF in  
its Diabetes  
Awareness  
Campaign:**

**MARCH 1 - MAY 31**

*Are you at risk?*

*Could you have  
diabetes and not  
know it?*

***Partnering with***





## LIF THOUGHTS

*By LIF Executive Director Lion Mario Gumino, PDG*

We all know that Diabetic Retinopathy is the number one cause of blindness in American adults today. According to the Center for Disease control, 29.1 million people have diabetes, and 1 out of 4 do not know they even have it. Many years ago we partnered with the American Diabetes Association, and since then, thousands of people have gone through our Retinal Unit. I am asking each club this year to consider a donation to this worthy cause, through your Lions of Illinois Foundation Diabetes Awareness

Campaign. The campaign starts March 1 and ends May 31. With your help we can do our part to help the American Diabetes Association find a cure for this disease. For more information on the Campaign, please contact Dianne Ortega at the Foundation office. We need to be the Knights of the Blind that Helen Keller asked us to be, and it starts with you.

As we move towards the end of this Lion's year, we need to think about our signature program Camp Lions. I am excited to announce our Camp Lions northern camp has moved back to Camp Reynoldswood in Dixon, IL. Our Helen Keller Camp and our first week of youth camp will take place there. With the move, we are going to need the help of the many clubs throughout the state and especially those close to the camp, to make this transition as smoothly as we can for the staff and the campers. In this issue of the Lions Share is the updated schedule for camp dates and treat nights. If you have any questions, please direct them to Trish Fisher, Executive Assistant Manager at the Foundation office, and for more information, please go to our new and improved website. I would like to thank all the clubs in Illinois that have always been so supportive of this great program. Last year the Lions sent close to 200 blind and/or deaf children and adults for an experience they may never have had otherwise. So let's make sure this year is just as successful. With your help and support of this great program we can make this the best year yet for our campers.

Our Annual State Convention is just around the corner. This year's convention will take place at the Abraham Lincoln Hotel in Springfield Illinois, May 17-19, 2019. The Lions of Illinois Foundation 45th Annual Legendary Breakfast Meeting will take place on Sunday, May 19, 2019 from 8-11:00am. Your Foundation hopes to see many Lions, Lioness and Leos at our Legendary Breakfast. Your Foundation will be honoring the many clubs and members for their outstanding services with special awards, and of course our annual meeting would not be legendary without our parade of pledges. So, please plan on joining us at the State Convention, and plan on taking part in the parade of pledges to make that special donation to your Lions of Illinois Foundation or Lions of Illinois Endowment Fund.

In conclusion, As a Lion and volunteer you make a difference each day. So please keep up the great work you do. If there is anything that your Lions of Illinois Foundation can do for you. Please do not hesitate to get in touch with a staff member if you need a program on your Foundation. Please give your district trustees, your district coordinators, or myself a call and we will be more than happy to make a presentation to your club.

"There is no better way to thank God for your Sight  
than by giving a helping hand to someone in the Dark"

## MARK YOUR CALENDAR

**MARCH 1- MAY 31, 2019**

Diabetes Awareness Campaign

**MARCH 4-5, 2019**

Jacksonville Low-Vision Clinic

**MAY 3-4, 2019**

Tootsie Pop Day

*"I went into the Pearl Vision Store at North Avenue and Sedgwick Street in Chicago and you should be excited by what terrific partners they are for your company. The team at Pearl was very helpful."*

**--Sasha, Chicago on donating glasses**

**PEARLE**  
EST.  1961  
**VISION**<sup>SM</sup>

## NURSES NEEDED FOR CAMP LIONS



Camp Lions is in need of nurses for the summer of 2019!  
Please contact Dan at [dan@campmanitowa.com](mailto:dan@campmanitowa.com)  
or 314-348-6412.

# DIABETES AWARENESS

This risk strip is designed to help individuals gauge their level of risk for diabetes. It is important to talk with one's health care provider about any concerns.

Please contact Dianne Ortega at the Foundation office at 815-758-2041 or [dortega@lifnd.org](mailto:dortega@lifnd.org) to order risk strips, stickers, or sugar free candy at no cost.



## Are you at risk for type 2 diabetes?

1. How old are you?

- Less than 40 years (0 points)
- 40-49 years (1 point)
- 50-59 years (2 points)
- 60 years or older (3 points)

2. Are you a man or a woman?

- Man (1 point) Woman (0 points)

3. If you are a woman, have you ever been diagnosed with gestational diabetes?

- Yes (1 point) No (0 points)

4. Do you have a mother, father, sister, or brother with diabetes?

- Yes (1 point) No (0 points)

5. Have you ever been diagnosed with high blood pressure?

- Yes (1 point) No (0 points)

6. Are you physically active?

- Yes (0 points) No (1 point)

7. What is your weight category?

See chart on back

### If you scored 5 or higher:

You are at increased risk for having type 2 diabetes. Only your doctor can tell for sure if you have type 2 diabetes. Talk to your doctor to see if additional

For more information, visit [diabetes.org/alertday](http://diabetes.org/alertday)

## At Risk Weight Chart

| Height | Weight (lbs.) |         |      |
|--------|---------------|---------|------|
| 4' 10" | 119-142       | 143-190 | 191+ |
| 4' 11" | 124-147       | 148-197 | 198+ |
| 5' 0"  | 128-152       | 153-203 | 204+ |
| 5' 1"  | 132-157       | 158-210 | 211+ |
| 5' 2"  | 136-163       | 164-217 | 218+ |
| 5' 3"  | 141-168       | 169-224 | 225+ |
| 5' 4"  | 145-173       | 174-231 | 232+ |
| 5' 5"  | 150-179       | 180-239 | 240+ |
| 5' 6"  | 155-185       | 186-246 | 247+ |
| 5' 7"  | 159-190       | 191-254 | 255+ |
| 5' 8"  | 164-196       | 197-261 | 262+ |
| 5' 9"  | 169-202       | 203-269 | 270+ |
| 5' 10" | 174-208       | 209-277 | 278+ |
| 5' 11" | 179-214       | 215-285 | 286+ |
| 6' 0"  | 184-220       | 221-293 | 294+ |
| 6' 1"  | 189-226       | 227-301 | 302+ |
| 6' 2"  | 194-232       | 233-310 | 311+ |
| 6' 3"  | 200-239       | 240-318 | 319+ |
| 6' 4"  | 205-245       | 246-327 | 328+ |

1 point    2 points    3 points

If you weigh less than the amount in the left column: **0 points**

Higher body weight increases diabetes risk. The good news is you can manage your risk for type 2 diabetes.

# REVISED CAMP LIONS DATES AND LOCATIONS AS OF 2/15



C.I.T. Training-June 12<sup>th</sup> thru June 15<sup>th</sup>

**NEW LOCATION** Reynoldswood Camp, 621 Reynoldswood Rd, Dixon, IL 61021

*Counselor in Training, attendance by invitation only. This is a 2 year program for Campers ages 16-17 to train to become a counselor at age 18. Campers will also attend a week of camp and work closely with counselors.*

## 2019 Camp Lions Camps

**6-16-2019 to 6-21-2019** Helen Keller Adult Camp

**NEW LOCATION:** Reynoldswood Camp, 621 Reynoldswood Rd, Dixon, IL

Check in Sunday June 16, 2pm-4pm

**New Check out Day** Check out **Friday** June 21, 9am-11am

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**6-23-2019 to 6-29-2019** Youth Hearing/Vision Week:

**NEW LOCATION:** Reynoldswood Camp, 621 Reynoldswood Rd, Dixon, IL

Check in Sunday June 23, 2pm-4pm

Check-Out Saturday June 29, 9am-11am

---

**6-30-2019 to 7-6-2019** High Adventure Camp for Students and Adults

**Cedar Point Camp** 1327 Camp Cedar Point Ln. Makanda, IL.

Check in Sunday June 30, 2pm-4pm

Check out Saturday July 6, 9am-11am

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**7-14-2019 to 7-20-2019** Youth Camp Hearing Week

**East Bay Camp** 24248 Ron Smith Memorial Highway, Hudson, IL

Check in Sunday July 14, 2pm-4pm

Check out Saturday July 20, 9am-11am

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**7-21-2019 to 7-27-2019** Youth Camp Vision Week

**East Bay Camp** 24248 Ron Smith Memorial Highway, Hudson, IL

Check in Sunday July 21, 2pm-4pm

Check out Saturday July 27, 9am-11am

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**7-28-2019 to 8-3-2019** Vision/Hearing Week

**Camp Manitowa** 12770 N. Benton Rd, Benton, IL

Check in Sunday July 28, 2pm-4pm

Check out Saturday August 3, 9am-11am

# SCRIP FOR TREAT NIGHTS AND WISH LIST

Clubs, consider purchasing snacks for Camp Lions Treat Nights as well as Wish List items with your scrip cards through the LIF Gift Card Campaign.



See insert for more Treat Night information and visit [www.lionsofillinoisfoundation.org](http://www.lionsofillinoisfoundation.org) to see Treat Night and Wish List updates.

Some cards are available at the LIF office. Contact Trish Fisher at [tfisher@lifnd.org](mailto:tfisher@lifnd.org) or 815-787-3065 for more information.



## LIONS OF ILLINOIS FOUNDATION TOOTSIE POP DAY CAMPAIGN ORDER FORM

\_\_\_\_\_ Yes, our club will participate in Tootsie Pop Day on \_\_\_\_\_  
(Dates)

\_\_\_\_\_ No, our Club is **unable** to participate, enclosed is our donation of \$ \_\_\_\_\_ to  
The Lions of Illinois Foundation Tootsie Pop Day Campaign

### COMPLETE & RETURN THIS FORM AS SOON AS POSSIBLE

\_\_\_\_\_ CASES OF TOOTSIE POPS (525 SUCKERS PER CASE) \$62.00 INCLUDES SHIPPING

\_\_\_\_\_ CANDY APRONS @ 13.00 PER APRON + SHIPPING (SAME APRONS USED FOR CANDY DAY)

PO BOXES AND RURAL ROUTES ARE **NOT** ACCEPTED

**TOOTSIE POP ORDERS WILL NOT BE ACCEPTED AFTER APRIL 20, 2019**

### FREE TOOTSIE POP DAY SUPPLIES

ENTER QUANTITY IN SPACES PROVIDED (RECOMMENDED AMOUNT IN BRACKETS)

\_\_\_\_\_ TOOTSIE POP MILK JUG DECALS

\_\_\_\_\_ UNDERWRITING LETTERHEAD

\_\_\_\_\_ WINDOW POSTERS

\_\_\_\_\_ CERTIFICATES OF APPRECIATION

### **SPECIAL NOTE: PLEASE READ CAREFULLY**

In consideration of the preparation and distribution by the Foundation of canisters, aids, news releases and Promotion materials relative to TOOTSIE POP DAY, we do hereby agree to make a full and complete Financial disclosure of all TOOTSIE POP DAY collections to the Foundation and to utilize the net proceeds thereof for the sole benefit of the blind and deaf projects, remitting our contributions promptly to the Foundation a minimum of 60% thereof, retaining the balance of 40% for local aid to the blind and deaf activities in accordance with the established policy of the Lions of Illinois Foundation.

**ALL FUNDS WILL BE GIVEN TO AID BLIND AND DEAF PROJECTS ONLY.**

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

CLUB NAME: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

DELIVER TO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

LIONS OF ILLINOIS FOUNDATION  
2254 OAKLAND DR  
SYCAMORE, IL 60178

815-756-5633 - TELEPHONE 815-748-2041 - DIRECT LINE 815-758-8157 - FAX dortega@lifnd.org - EMAIL

*A flavor for everyone*  
**A Taste of Eataly**

On Friday May 17, join **Jack Miuccio** for an evening of your favorite Italian songs by Frank Sinatra and Dean Martin.



Then it's time to join **Lion Irene Leopold** (1BK) for a rousing game of "**Let's Make a Deal!**"

Make sure your wallets and purses are packed with a variety of items. You just may win a prize!

**The Grand Prize is a \$50 gift card.**

*All prizes donated by the Lions of Illinois*



MD-1 State Convention, May 17-19, 2019

CAMPAIGN | 100

100

LCIF • EMPOWERING SERVICE™



## MODEL CLUBS:

Leading Campaign 100 by Example

## *From the Campaign Chairperson*



Fellow Lions,

June 2018 marked the 50th anniversary of Lions Clubs International Foundation (LCIF) – *our* Foundation. Thanks to generous Lions and partners, LCIF has granted more than US\$1 billion to Lions' projects worldwide. As we begin our next century of service, our Foundation recognizes the need to provide even greater financial support.

**Campaign 100: LCIF Empowering Service** will help us meet this need by raising **US\$300 million**. It's the most ambitious fundraising goal in LCIF history and will enable us to serve **hundreds of millions of people** while:

- Increasing service impact in vision, youth, disaster relief and humanitarian causes
- Fighting diabetes
- Expanding our global causes to include childhood cancer, hunger and the environment

Our campaign started strong. Let's continue the fundraising momentum through Model Clubs, which raised more than **40 percent** of funds during Campaign SightFirst II, LCIF's previous capital campaign. Together, let's aim to exceed this impressive benchmark.

I extend my heartfelt thanks to clubs that are already Campaign 100 Model Clubs. Your leadership inspires others to meet the Model Club challenge and will help ensure Lion service for the next 100 years.

Sincerely,

A handwritten signature in black ink, consisting of the characters '山田 実純' (Yamada Jitsuhiro).

Dr. Jitsuhiro Yamada  
Past International President  
Chairperson, Campaign 100



Lead. Inspire. Give.  
Join the Global Effort

## Model Clubs – Integral to Campaign 100's Success

Reaching Campaign 100's capital goal of US\$300 million requires participation from all clubs – and Lions – worldwide. Model Clubs lead by example as they:

- Raise funds through strategies such as:
  - Asking individual members to make a donation or pledge.
  - Dedicating a fundraising event to Campaign 100.
  - Making a donation to LCIF from the club treasury.
  - Asking members of the community to make a donation.
- Strive to raise a minimum per-member average (PMA) of **at least US\$750** in donations and pledges by June 30, 2022. The **PMA includes funds raised since July 1, 2017**, so your club is likely on its way already!
- Inspire other clubs to become Model Clubs.

# Lead by Example

**Model Clubs** do important work for important causes, leading by example as they encourage other clubs to participate in Campaign 100.

## Benefits of Being a Model Club

Help your club become the next Model Club and gain these benefits:

- Model Clubs promote Campaign 100, which empowers Lion service in your community and around the world.
- Within the local community, Model Clubs build awareness of and support for LCIF.
- Model Club members enhance their collaboration and fundraising skills, becoming closer as they collectively support a common cause.
- Model Clubs receive special designation and recognition!

## Support for Model Clubs

Once your members have met to determine the club's per-member-average (PMA) fundraising goal (a minimum of US\$750 is required), complete and submit the enclosed Model Club Commitment Form.

**Remember**, while the benchmark PMA goal is US\$750, combined donations from various sources – the club treasury, a dedicated fundraiser, community members, personal contacts – count toward the PMA.

Also helping you reach your goals are a **Model Club Manual** as well as **brochures, commitment forms** and **presentations**. Even better, your club and district coordinator will help you effectively use the materials to lead your Model Club – and Campaign 100 – to success!

# US\$100 AT WORK



## Hunger

Regular access to food for 14 in-need people



## Vision

2 cataract surgeries



## Youth

Lions Quest curriculum to an entire classroom for 1 year



## Childhood Cancer

Help buy equipment to diagnose/treat 8 kids



## Diabetes

Screenings for 18 at-risk people



## Environment

Access to clean water for 14 people



## Humanitarian Efforts

Measles vaccination for 100 children



## Disaster Relief

Immediate relief for 4 victims of a natural disaster

US\$100 makes impacts like these.  
**Model Clubs can do even more.**

## Model Club Recognition

Model Club status has its rewards. The sooner your club becomes a Model Club, the more time it has to receive special designation as well as recognition in three stages!

| Minimum Per-Member Average (US\$)     | Recognition*                                                                      |
|---------------------------------------|-----------------------------------------------------------------------------------|
| <b>Model Club</b> – \$750             | <b>Written and Public Recognition, Certificate, Banner Patch</b>                  |
| <b>200% Model Club</b> – \$1,500      |                                                                                   |
| <b>300% Model Club</b> – \$2,250      |                                                                                   |
| <b>400% Model Club</b> – \$3,000      | <b>Banner Topper</b><br><i>plus all benefits above</i>                            |
| <b>500% Model Club</b> – \$3,750      |                                                                                   |
| <b>600% Model Club</b> – \$4,500      |                                                                                   |
| <b>Premiere Model Club</b> – \$5,000+ | <b>Expansive Written and Public Recognition</b><br><i>plus all benefits above</i> |

*\*Written recognition includes newsletter, website and other opportunities as available. Public recognition includes scrolling screens at convention, local conventions, etc.*

### Recognition in Three Stages

Commit to lead as a Model Club and your club will receive special recognition upon reaching each of three milestones:

**Commitment to participate**

**Achievement of your PMA goal**

**Fulfillment of all pledges and commitments**

# Thank You!

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Many say the needs of the world are too great. More than 1.4 million Lions worldwide say, "We Serve."

To each Lion going boldly into a new era of service – an era in which serving 100 percent is accomplished only when we both *do* and *donate* – thank you.

And to those Lions who are doing and donating and then pushing the limits of their service to new heights through the challenge of being a Campaign 100 Model Club, sincerest of thanks to you.

Together, we can, and we will, achieve our campaign goals and serve our world in need.





District Governor Susan Galvez, District Treasurer Jim Addington and Past District Governor John Hillard



Lion Jane Bowers of the Naperville Noon Lions won the Wine Pairing Basket



South Elgin Leos in action, Leo winner Jared DeHaan on deck.



Lion Pam Fowler, Past District Governor Leo and Past District Sec Bonnie



Lion and Margaret Leabru of the Roselle Lions won the Bloody Mary Basket



Senior Zone Chair Lori Chassee working the bowlers for raffle tickets



Donna Smith of the West Chicago Lions won the Blackhawk tickets for April Fool's Day. It was a consolation prize for the 30/30 Ruffin. The photo bomb of her team mate just made the point.



District Governor Susan Galvez and First Vice District Governor Jerome Panto opening the tournament with the first roll.



Durand Lions Club present the 2018 Peace Poster with their certificates. Shown are 2nd place winner, Aurora Hilton, daughter of Heather Hilton and 3rd place winner, Addison DeYoung, daughter of James and Annette DeYoung.



Durand Lions Kick off 2019 Rose Day campaign with a dozen roses and a poster. Roses will be delivered April 6th 2019. Shown are Lion Dave Waller Chair and Lion Barrie Hendrickson President.





# DISTRICT 1-F 2019 CONVENTION

March 15-17, 2019

RENAISSANCE CHICAGO NORTHSORE

933 SKOKIE BLVD • NORTHBROOK, IL

## REGISTRATION FORM



**One Person** per Registration Form • Please Print • Send with a check payable to: **District 1-F Lions**

Mail to: **Lion Pat Herman, 33686 Lake Shore Drive, Grayslake, IL 60030**

**Questions?** Please contact Lion Pat Herman, [patricia.herman@sbcglobal.net](mailto:patricia.herman@sbcglobal.net) or 847-456-7469

Hotel reservations at the Renaissance Chicago North Shore should be made in advance by calling (800) 468-3571 or following this Link: [HOTEL](#). Be sure to tell them you are with the **Lions District 1F 2019 Convention**. The Convention rate is **\$99.00** per night plus tax. Reservations must be made by **February 21, 2019** to receive this special room rate.

**Please mark all that apply:**

Lion  Guest  Under 21  Melvin Jones Fellow  Foundation Fellow

PID  PCC  PDG  DG  VDG  ZC  Other  \_\_\_\_\_

Name: \_\_\_\_\_ Is this your first time attending a District 1-F Convention? Yes  No

Preferred Name on badge should read: \_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_\_\_ Current Lion Office held if any: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Package (All-inclusive price)**

Postmarked by February 18 \$93

Includes Advance Registration Fee,  
Sat. Plated Lunch\*, Sat. Banquet\*\*:  
and Sun. Plated Breakfast

Postmarked February 19 – March 5 \$99

\*Sat. lunch-choose one:  Turkey Panini  Vegetable Wrap

\*\*Sat. Banquet Entrée-choose one:  Vegetable Lasagna  Beef  Chicken Marsala

**If Package NOT chosen please choose an Advance Registration option:**

**Advance Registration Fee (choose one):**

(registration fee includes hospitality rooms, seminars and participation in all plenary sessions)

|                                                                       |                               |  |
|-----------------------------------------------------------------------|-------------------------------|--|
| 1. With purchase of one or more meals (Choose meal(s) below)          | \$15.00                       |  |
| 2. Without any meal                                                   | \$20.00                       |  |
| Registration after March 5, 2019 (No meals available after this date) | \$25.00 (Payable at the door) |  |

**Meal choices available with advance registration:**

|                                                                                                                                                             |                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| Saturday Plated Lunch-Choose one:<br><input type="checkbox"/> Turkey Panini or <input type="checkbox"/> Vegetable Wrap                                      | \$25.00              |  |
| Saturday Banquet-Choose One Entrée:<br><input type="checkbox"/> Vegetable Lasagna <input type="checkbox"/> Beef or <input type="checkbox"/> Chicken Marsala | \$44.00              |  |
| Sunday Plated Breakfast                                                                                                                                     | \$19.00              |  |
| Additional donation                                                                                                                                         | Write in \$ amount → |  |

Special meal request for religious or health reasons:

**TOTAL**

**Cut-Off Date for Advance Registration is March 5, 2019**

FOR OFFICE USE: CHECK # \_\_\_\_\_  
\$ \_\_\_\_\_

# Thrifty Fashion Show



Join the Milan runway fun with District 1-F Style!

Create a “fashionable” outfit using thrift store finds!

**Details:**

You must not spend more than \$20 for your outfit.

Save your receipts as proof.

Choose a club member to model your creation.

The fashion show will take place during the lunch session on Saturday, March 16

Please fill out and forward info below by March 11, 2019: to [lionjulies@gmail.com](mailto:lionjulies@gmail.com)

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**Club name/contact:** \_\_\_\_\_

**Contact email:** \_\_\_\_\_

**Model’s name:** \_\_\_\_\_

**Description of your creation:** \_\_\_\_\_

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Contact Lion Julie Stanley with questions  
[lionjulies@gmail.com](mailto:lionjulies@gmail.com)



# 2018-2019 CLUB EXCELLENCE AWARD APPLICATION

Club must be chartered prior to January 1 of the fiscal year to qualify.

Application Date \_\_\_\_\_

Club Number \_\_\_\_\_

Club Name \_\_\_\_\_

Member Number \_\_\_\_\_

2018-2019 Club President's Name \_\_\_\_\_

2018-2019 Club President's Email Address \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>1. MEMBERSHIP</b></p> <p><input type="checkbox"/> Achieved a Net Growth of: _____ *</p> <p><b>OR</b></p> <p><input type="checkbox"/> Chartered new Lions club or Club Branch:<br/>Name of club or branch: _____</p> <p><b>AND</b></p> <p><input type="checkbox"/> Supported member retention by increasing member satisfaction</p> <p>Outline strategy: _____<br/>_____<br/>_____</p> <p><i>*Based on June 30 cumulative membership report</i></p>                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>2. SERVICE</b></p> <p><input type="checkbox"/> Started a new service project. Consider one of our Global Causes!</p> <p>1. _____<br/>2. _____<br/>3. _____</p> <p><b>OR</b></p> <p><input type="checkbox"/> Organized a new Leo Club</p> <p><b>AND</b></p> <p><input type="checkbox"/> Contributed to LCIF</p>                                                                                             |
| <p><b>3. ORGANIZATIONAL EXCELLENCE</b></p> <p><input type="checkbox"/> Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.</p> <p><b>AND</b></p> <p><input type="checkbox"/> Key Officers participate in one or more of the following leadership training events:</p> <p><input type="checkbox"/> District                      <input type="checkbox"/> Multiple District<br/><input type="checkbox"/> International                <input type="checkbox"/> Webinars<br/><input type="checkbox"/> Lions Learning Center      <input type="checkbox"/> Club Quality Initiative</p> <p><b>AND</b></p> <p><input type="checkbox"/> Improved club operations</p> <p>Improvements include: _____<br/>_____<br/>_____</p> | <p><b>4. MARKETING AND COMMUNICATION</b></p> <p><input type="checkbox"/> The club has publicized its service activities through local media or social media as noted below:<br/>_____<br/>_____<br/>_____</p> <p><b>OR</b></p> <p><input type="checkbox"/> The club utilized social media to promote club activities and reported to Lions Clubs International as noted below:<br/>_____<br/>_____<br/>_____</p> |



Date \_\_\_\_\_ 2018-2019 District Governor's Signature\* \_\_\_\_\_ District \_\_\_\_\_ Member Number \_\_\_\_\_

**Due by:** August 31, 2019  
**Send to:** [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org) or fax to (630) 706-9245  
**Awards Mailed to:** 2019-2020 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.  
 Disqualified clubs have 12 months from original due date to request a review.



Leo Convention held on February 16, 2019. Lion Jesse Galvez is forwarding you photos. We would so appreciate it if these could be included in the 1J Journal as well as the State magazine.

Hope you are both well and thank you!

The 10th Annual Leo Conference was held on February 16, 2019 at the Elburn Lion clubhouse. The 9 Leo Clubs who attended were: Elburn Leo's, Geneva Leo's, South Elgin Leo's, Greenbrair Leo's, Paw Paw Leo's, South Beliot Leo's, Kirkland Hiawatha Leo's, SASSED Leo's and Rockford Flynn Leo's. Also in attendance were Lions from Sun

City and Glendale Heights who are in the process of starting Leo clubs.

A presentation and video were presented by Mellissa Nadeau (Leo Specialist from International) on available grants and trainings. She brought us up to date on Leo's around the world.

We also had a presentation and video on Leader Dogs for the Blind by foster parents Lion Mary and Dennis Nelson. who brought their dog in training, Honey?

Everyone enjoyed lunch, (a delicious taco bar) prepared by the Elburn Lions. The Leo's then broke up into small groups to exchange ideas on membership, fundraising and service projects. Thank you to District 1J Governor Susan and Jesse Galvez for attending. Thank you to Lion Ann Kuntz for hosting. And thank you to State Chairman, PCC Pam Graney and 1J District Chairman, Ron Fangusaro. All of you made this happen.



Newest Guiding Lions from District 1A



For over three decades, **Mattoon Lions Clubs** around the globe have been sponsoring a very

special art contest in schools and youth groups. Creating peace posters gives children everywhere the chance to express their visions of peace and inspire the world through art and creativity. These are some of the peace posters from children in the Mattoon area this year. Let's congratulate these young folks for playing their part in this special event!



At the **Altamont Lions Club** 80th anniversary meeting, Lion Jim Shelton (R) received the Lions of Illinois Foundation Fellowship for his many years of service. Presenting the award was PDG Lion Jim Strange (L).



The **Bismarck Lions Club** served Pancakes and

Sausage on Saturday, February 2, 2019. The Annual event brings together people from all over and supports the Club's charitable work.



Lauren Linares, Miss Hoopston, with **Bismarck Lions Club** members John Bodensteiner and John Brain.



Lion Greg Green accepts the Lions of Illinois Foundation Fellowship Award from Lions District 1-M Governor and MD1 Council Chair Darren Van Duyn. This award was for donations to the Lions of Illinois Foundation in the memory of his late father Lion Glenn Green.

Welcome 4 new members to the **Lerna Lions Club**. Matt and Mary Shoher and Katie Easton. Not pictured his Katie's husband, Jamie Easton. They all live in Lerna, and are sponsored by Lion Deana Phillips. DG Darren VanDuyn officiated the induction ceremony. →



At tonight's meeting, Lion Kip Dugan presented a card to Cynthia Bantican, owner of the Village Inn, where all our meetings are held and our annual Pancake and Sausage Breakfast. Cynthia has been a big supporter of the **Palestine Lion's Club** for many, many years!!



**Mahomet Lions Club** hosted speaker, Lion Jay Hoeflinger (Champaign Lions Club) talking about Vision Screening provided by local Lions Clubs. Lion Jay is the District 1M LEHP Chair.



At tonight's meeting, **Palestine Lion** Kip Dugan presented a \$100.00 to Sue Richardson of the Palestine Food Bank. The Food Bank is a wonderful resource for those in need. Sue has done a wonderful job with this public service.



**Mattoon Lions** highway clean up. One of our many duties throughout the community. The more Lions we have, the more of a difference we can make.

At tonight's meeting, **Palestine Lion** Kip Dugan presented a check to Janet Fuller of J.K.'s Free Store in Palestine to help with utilities. J.K.'s Free Store has been great for those in need of free clothing or house hold items.



Frey, Lion Cody Frey, Lion Richard Sprinkel, and Lion Jerrod Frey. Congratulations!



**Sidney Lion**, Dennis Riggs delivered over 200 reading glasses to the folks at Salt & Light in Urbana. The glasses were collected by Lion Martin Koeck and were recently delivered by the Koeck family to the Sidney Lions. Lots of folks will be seeing better due to this generous donation! Thank you Lion Koeck for your service.



The Lion Larry Parker of the **Palestine Lions Club** presented a check for \$500.00 to Gene Purcell, President of the park board to go towards the "Lighting of the Park". These funds were raised through a "Free Will Donation" made at our annual Ham and Bean Dinner that was held the day after Thanksgiving 2018.



We would like to thank Brad Cash for speaking to our group tonight about the history of LIONS. We would also like to congratulate Jaimee Hettinger and Cecil Emerick for receiving the Centennial Membership Award



With the installation of our newest Lion, Cody Frey, the club has the privilege of having active Lion members from the same family spanning three generations! Pictured left to right is Lion Jennifer

**St. Elmo Lions Club** Member Al Nevergall sorts through boxes delivered to St. Elmo Food Bank. Because of actions like this, the St. Elmo Lions Club



**Naperville Noon Lions Club** welcomed a new member, Lion Tom Garvey. (l to r) Sponsor, Lion Meghen Williams, New Lion Tom Garvey, and Club President Lion Jim Woodring.



At the February 13th meeting of the Southeast Region Meeting, Naperville Noon Lions Club Past President Lion Linda Strugalla accepts the Lion Year 2017-2018 Lions Club Excellence Award form District 1J Governor Lion Susan Galvez.

was honored with a donation from the St. Elmo Business Association. Barb Kilzer, SEBA President presented Bob Wells with a generous gift that is greatly appreciated by the Club and will help serve our local community. Thank you SEBA!

**Warrensburg-Latham Lions Club**  
**Breakfast Extravaganza**



Pancakes, Sausage, Eggs, Biscuits & Gravy....

**Saturday, March 9 from 6:30 -10:30 a.m.**  
**Warrensburg United Methodist Church**

Tickets are on sale now & can be purchased from W-L Lions Club members or leave a message on our Facebook page.

**Tickets: Adults & children over the age of 12 - \$9**  
**Children ages 3-12, \$4;**  
**Kids under 3 are free**




**Aurora Noon Lion** Bill Poss' business, Luigi's Pizza & Fun Center in Aurora, became a staging area for authorities who responded to the mass shooting on February 15th at the Henry Pratt Co. Lion Poss told Lions how fire trucks, ambulances, SWAT teams and Police Units converged at his restaurant about 3 PM on that Friday. Until about midnight, more than 200 law enforcement officers took over his dining area.



female Lions were new members last year. Standing in back is Club President Lion Rick Martin.



**North Aurora Lions Club** Recognized Lion Todd Niedwiedz was also recognized with a LIF Fellow Award. (l to r) Club Pres. Lion Doug Botkin, Lion Todd Niedwiedz, and Representative Karina Villa of the 49th District in the House of Representatives.



**Waterman Lions** participated in a district-wide event in conjunction with "Feed My Starving Children." They joined other volunteers at The Suter Co. in Sycamore where they packed nearly one million meals to be shipped where needed around the world. (l to r) Lions Norm Gaston, Warren Sommerfield, Kathy Smith, and Austin Sommerfield.



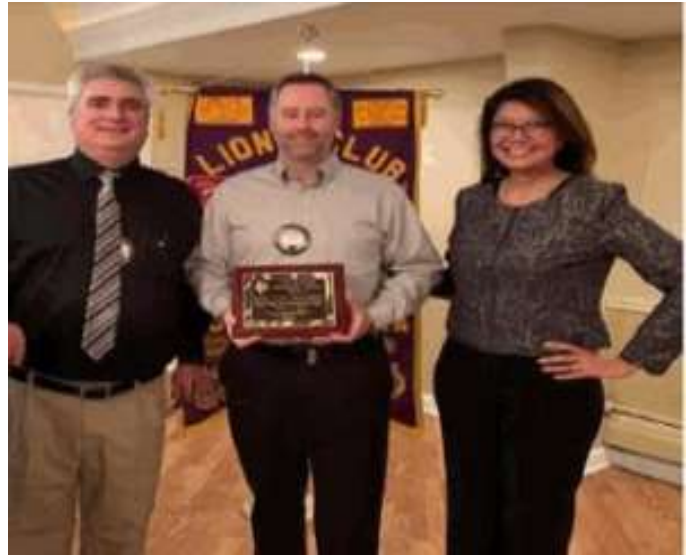
State Youth Chairperson PDG Lion Pam Graney and District 1J Leo Chair PDG Lion Ron Fangusaro made all of this happen.



**Lombard Lions** welcomed a new member into the club. His name is Lion James Graziano and he is

**Westmont Lions Club** was also honored with a Lion Year 2017-2018 Club Excellence Award at the February Southeast Region Meeting. Three of the

anxious to fulfill the mandates of Lionism. (l to r) Lion Ernie Turcotte, New Lion James Graziano, and Sponsor, Club President Lion David Orr.



**Waterman Lion** Bob Bend helped serve meals to guests of the Ski For Sight event held in late January.



**Lombard Lions Club** would like to sell its complete setup for making cotton candy. It consists of: a cotton candy/popcorn wagon, bubble floss bubble, and the floss cotton candy machine. The club is asking \$1,200 for all this equipment. To purchase new, it would cost over \$1,700. This equipment is in excellent condition and was used as a fundraiser at the Annual Lombard Lilac Parade. If anyone is interested or has questions, please contact Lion Robert Lehman at 630-620-1586.

**North Aurora Lion** Dennis Martz was recognized by his club with a Melvin Jones Fellowship Award. (l to r) Club Pres. Lion Doug Botkin, Lion Dennis Martz, and Representative Karina Villa of the 49th District in the House of Representatives.

**North Aurora Lion** Robyn Steicklein was also honored with a Lions of Illinois Foundation Fellow Award. (l to r) Club Pres. Lion Doug Botkin, Lion Robyn Steicklein, and Representative Karina Villa of the 49th District in the House of Representatives.



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**The Mounds Lions Club** donated school supplies to Meridian Elementary and High Schools. Pictured Principal Harris, Lions Ann Terry And Josie Eason.



**Mounds Lions Club** received an award at the Martin Luther King Breakfast for community service and volunteerism. Pictured President Lion Retha Eurales and president of the Alexander/Pulaski County NAACP Cairo Mayor Tyrone Coleman.



**The Mounds Lions Club** donated school supplies to Cairo Elementary and Cairo High Schools, pictured top with Valerie Hall and bottom Principal Lisa Thomas with Lion President Retha and PDG Derek Eurales.



**Mounds Lions Club** donated \$100.00 to the Mounds Library for the computer Lab for grades 7th-12th. Pictured Lion Ann Terry, Secretary Lion Josie Eason, Librarian Eunice McClung And President Lion Retha Eurales.

Welcome new Members, Lions Vanessa and Byron Stewart. We look forward to getting to know you better while serving our community. We are so glad you joined us! The Stewarts own the UPS Store where the old Radio Shack used to be. Welcome Welcome!

The Stewarts are pictured here with President Lion George Obernagel.

Their sponsor was Lion Deb Ruggeri. →



to announce that Nora Wirth's Peace Poster did advance to the State Level.

Nora & Elise both attended the Waterloo Lions Club Meeting and dinner along with their families to receive their Awards and Certificates of Appreciation.



A special thank you goes out to Ms. Annette Rau for working with the Waterloo Lions Club to encourage our young students to participate in the Peace Poster Contest. This would not have been successful without her help. Pictured with President Lion George Obernagel and Secretary Lion Sherry Cates-Straub.

Left: Nora Wirth, 1st Place  
Right: Elise Kink, 2nd Place

This year's Waterloo Lions Club Peace Poster Winners are 1st Place Nora Wirth and 2nd Place Elise Kink. A big shout out to these young people for participating in the Peace Poster Contest "Kindness Matters".

Each year a theme is chosen. One winner is chosen to advance to District Level, if chosen the poster will advance to the State Level, after state if the poster advances it will be sent to International Level for final judging. The Waterloo Lions Club was pleased

**New Baden Lions Club**  
**38<sup>th</sup> Annual**  
**Dinner Auction**



**Saturday, March 16, 2019**  
**New Baden American Legion**

Silent Auction Starts at 6:00 PM  
 Dinner 6:30 PM – Main Auction Follows

Dinner, Silent & Oral Auctions  
 Only \$25.00 per person

Going...  
 Going...  
 GONE!



Tickets available from any New Baden Lions Club member or call Charlie at 588-3847, Gordon at 581-4644, or Bill at 960-5983



The Bartlett Lions Club held its 4 annual chili cook off dinner. There were 7 chili entries for dinner at our meeting and we enjoyed every one of them. It was a tough decision and the winners were:  
 Left to Right: 2016 1st place Lion Kurt Hull, 2017 1st place Lion Joanne Watson, 2018 & 2019 1st place Lion Ken Kusch, 2019 2nd place Lion Brian Coak, 2019 3rd place Lion Rich Simonson.



District 1A I VDG Jonie McMillan had a fund raiser on February 10<sup>th</sup> at Garden Chalet, Worth, Illinois.



During **Lions of Illinois Foundation** Board Meeting at the Chateau, Bloomington, PDG Steve Griffin, PDG Tom Martin and PDG Jane Martin were awarded with their Progressive Lions of Illinois Foundation Fellows. In picture you see them with Lions of Illinois Foundation Executive Director PDG




Mario Gumino and PCC Fred Peska LIF Endowment Fund Chairperson.



**Lions Clubs**   
@lionsclubs

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11% of the world's population is chronically hungry despite sufficient global production to feed the entire population. Your support of LCIF's Campaign 100 will enable us to improve food access and to do so much more to help the world's hungry  [bit.ly/2F8ykqs](https://bit.ly/2F8ykqs)



**CAMPAIGN 100 LCIF**

\$100 helps provide regular food access to 14 disabled, elderly, low-income or homeless individuals.

Make a gift today [LCIF.org/Donate](https://LCIF.org/Donate)

The advertisement features a background image of a diverse group of people, including children and adults, gathered together. A man in a yellow vest is handing a white bag to a woman. In the top left corner, there is a circular logo for 'CAMPAIGN 100 LCIF'. A white text box with a blue border contains the text about the \$100 donation. At the bottom, there is a blue banner with white text and a yellow link.